

10,985

172 / 80

BOOK 172 PAGE 80

RECORD OF SURVEY

00-1513094
00-1513094

SHEET 1 OF 8

SEP 26 2000

FILED

AT REQUEST OF

Newhall Land & Farming Co.

41. MIN PAST 3 PM.

IN BOOK 172

AT PAGE 80-87

OF RECORD OF SURVEY

LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk

BY H. M. [Signature]

FEE \$ 29.00

2.00 O.D.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIABEING A SURVEY OF THE CENTERLINE OF COPPER HILL DRIVE WITHIN A PORTION OF
THE RANCHO SAN FRANCISCO PER MAP RECORDED IN BOOK 1, PAGES 521 AND 522, OF
PATENTS, AS SHOWN IN DOCUMENTS RECORDED JUNE 16, 1999 AS INSTRUMENT
NO. 99-1109876, 99-1109877, 99-1109878, AND 99-1109880 ALL OF OFFICIAL RECORDS,
RECORDS OF SAID COUNTY

SIKAND ENGINEERING ASSOCIATES

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME
OR UNDER MY DIRECTION IN CONFORMANCE WITH THE
REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE
REQUEST OF THE NEWHALL LAND AND FARMING COMPANY
(A CALIFORNIA LIMITED PARTNERSHIP) IN FEBRUARY, 2000.

Ronald R. Horn

RONALD R. HORN, R.C.E.16913
LICENSE EXPIRES 6/30/2001

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING
N 01°16'57" W OF THE CENTERLINE OF MCBEAN PARKWAY AS SHOWN
ON MAP OF TRACT NO. 46389-10 FILED IN BOOK 1222 PAGES 81
TO 96, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

PURPOSE OF SURVEY

THIS SURVEY HAS BEEN PREPARED TO SHOW THE MONUMENTATION
OF THE CENTERLINE OF COPPER HILL DRIVE, IN COMPLIANCE
WITH SECTION 8762 OF THE LAND SURVEYOR'S ACT.

RECORD OWNERS:

THE NEWHALL LAND AND FARMING COMPANY (A CALIFORNIA LIMITED PARTNERSHIP),
SHEA HOMES LIMITED PARTNERSHIP, AND MONTALVO PROPERTIES LLC.

MONUMENT NOTE:

ALL 2" IRON PIPES SHOWN AS SET WERE SET FLUSH,
UNLESS OTHERWISE NOTED.ALL SPIKE, WASHER AND TAGS SHOWN AS SET WERE SET FLUSH,
UNLESS OTHERWISE NOTED.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION
8766 OF THE LAND SURVEYOR'S ACT THIS 21ST DAY OF
SEPTEMBER, 2000.

COUNTY SURVEYOR

BY: Douglas W. Joslin
DEPUTY L.S. 6363
EXP. 12/31/02

264-097 264-117

THOMAS GUIDE 4460-E5, F4

AMB: 2810-001 & 002

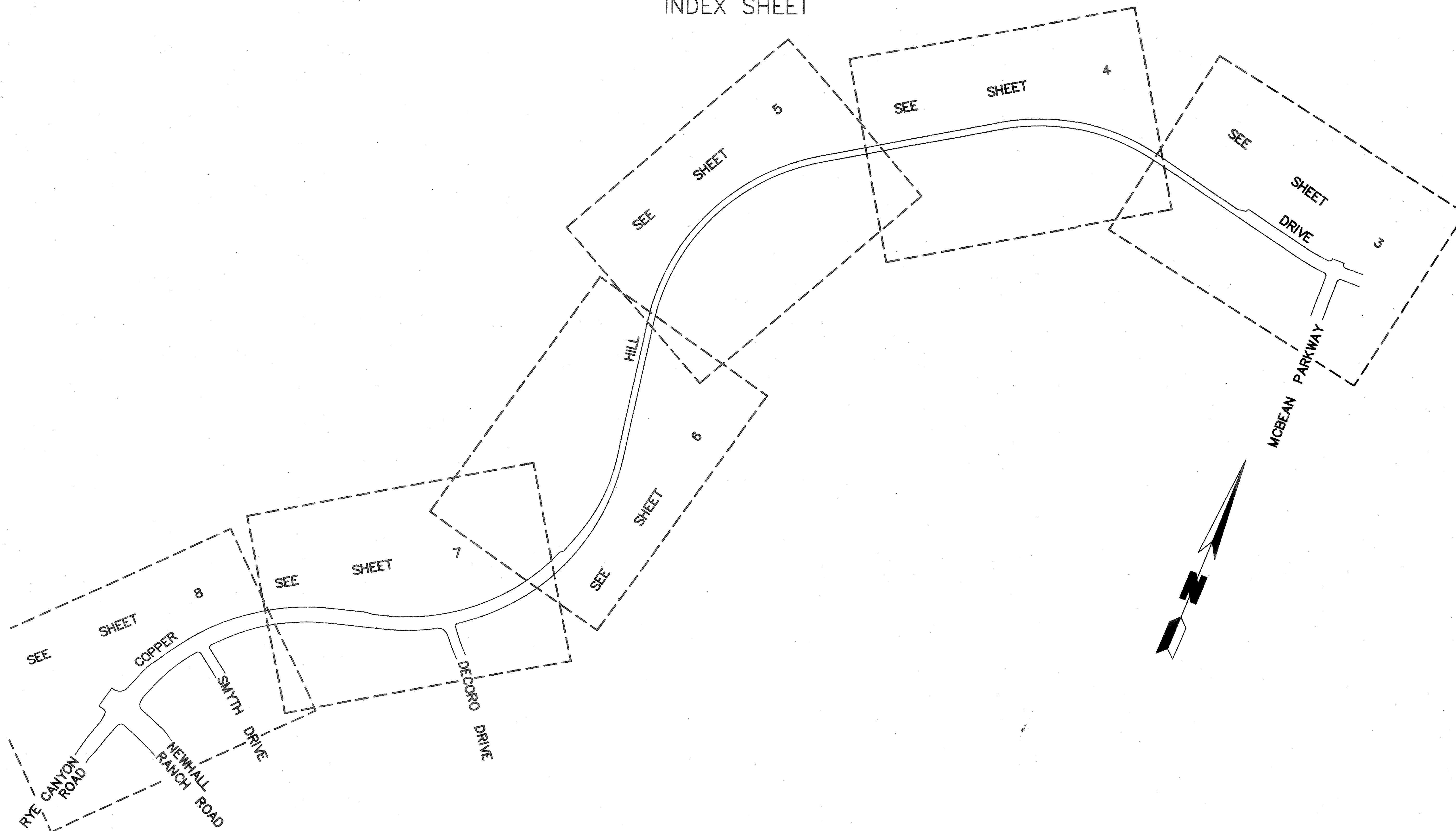
SCALE: 1"=500'

SHEET 2 OF 8

RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

INDEX SHEET



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BOOK 172 PAGE 31

172/81

586171

0905

[illegible]

(A) INTERIM R\W LINE AND
C/PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.

(I) SET 2" I.P. TAGGED RCE 16913

(S) SET L&T RCE 16913

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58601

[illegible]

SEE SHEET 5

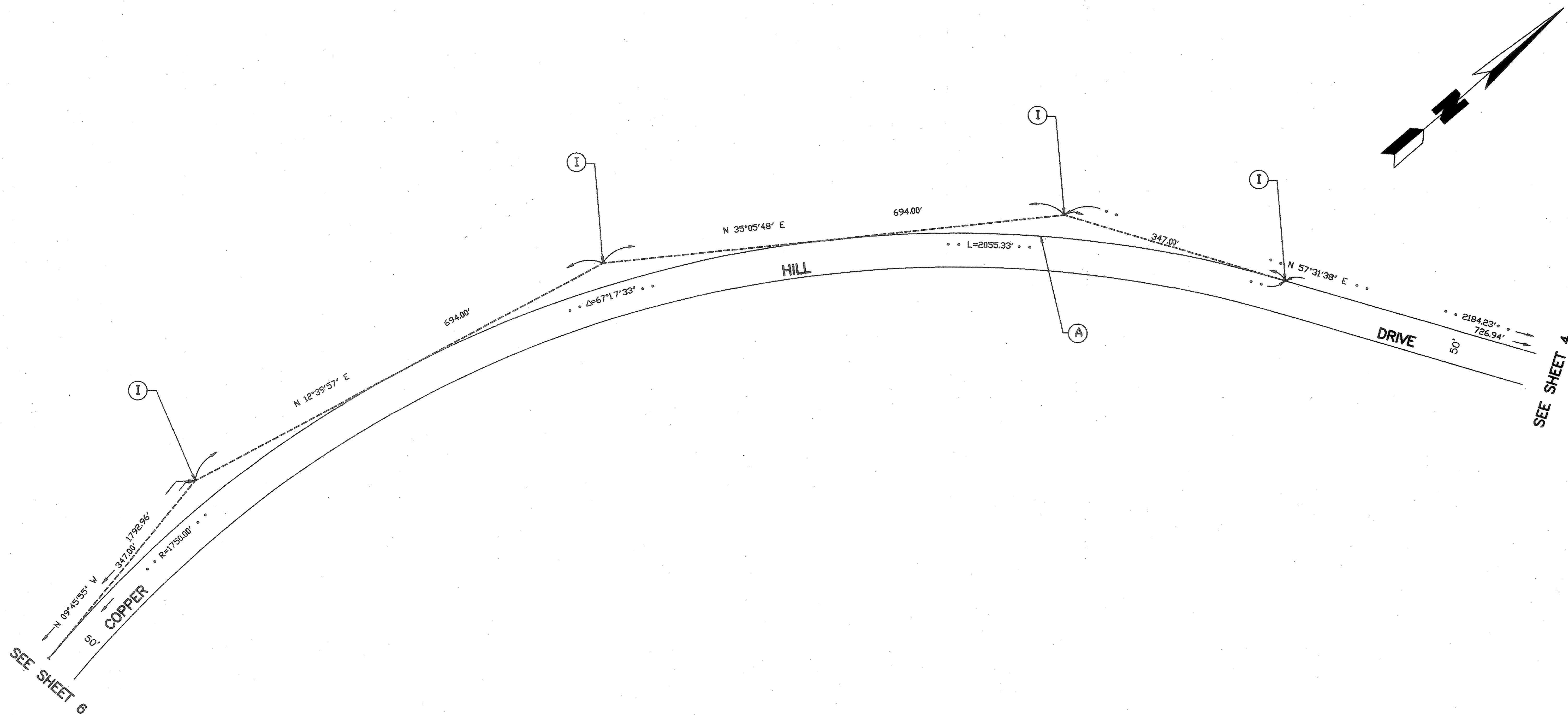
- (A) INTERIM R\W LINE AND
C PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.
- (B) INTERIM R\W LINE
PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.
- (C) C PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.
- (I) SET 2" I.P. TAGGED RCE 16913

SCALE: 1"=100'

SHEET 5 OF 8

RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



(A) INTERIM R/W LINE AND
Q PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.

(I) SET 2" I.P. TAGGED RCE 16913

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BOOK 172 P. CE 84

SCALE: 1"=100'

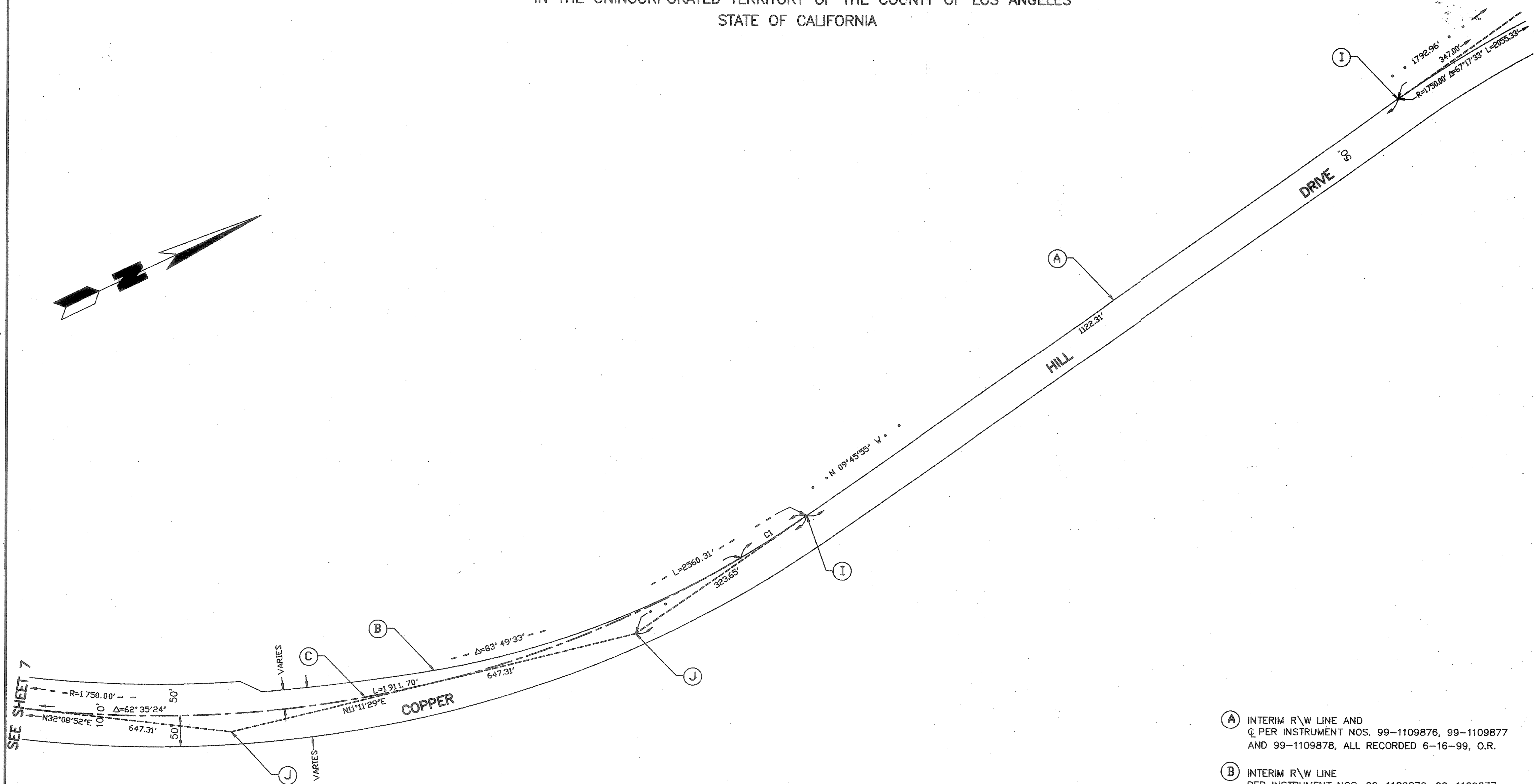
SHEET 6 OF 8

RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 7

SEE SHEET 5



C	RADIUS	DELTA	LENGTH
C1	1750.00'	Δ= 03°57'45"	121.03'

- (A) INTERIM R\W LINE AND
C PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.
- (B) INTERIM R\W LINE
PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.
- (C) C PER INSTRUMENT NOS. 99-1109876, 99-1109877
AND 99-1109878, ALL RECORDED 6-16-99, O.R.
- (I) SET 2" I.P. TAGGED RCE 16913
- (J) SET S.W.&T RCE 16913

10.985

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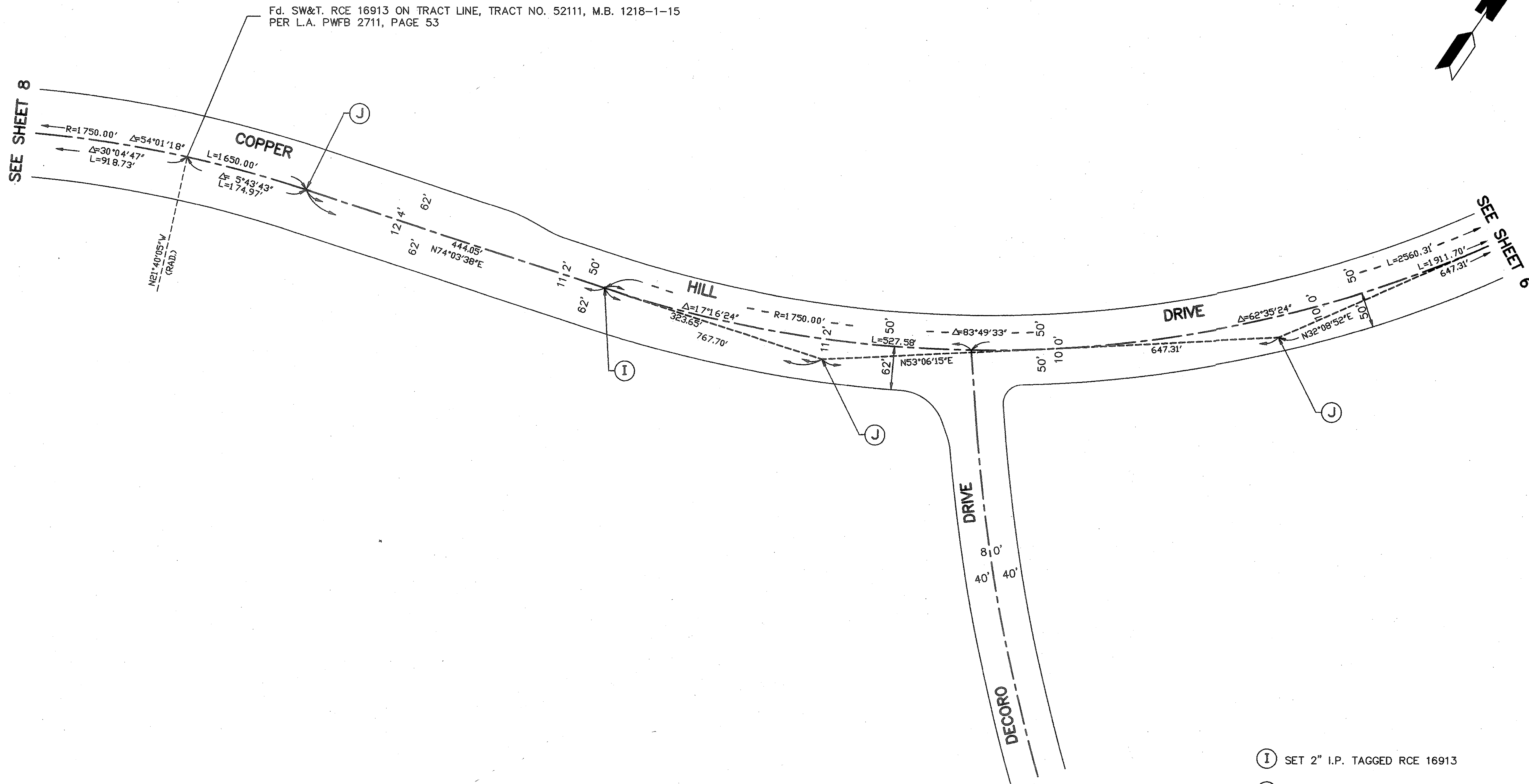
SCALE 1"=100'

RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

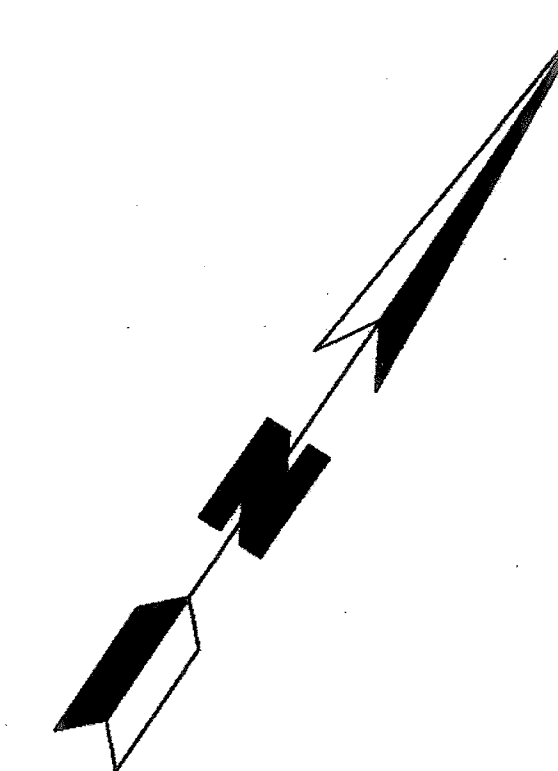
SHEET 7 OF 8

Fd. SW&T. RCE 16913 ON TRACT LINE, TRACT NO. 52111, M.B. 1218-1-15
PER L.A. PWFB 2711, PAGE 53



① SET 2" I.P. TAGGED RCE 16913

② SET S.W.&T. RCE 16913



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SCALE 1"=100'

SHEET 8 OF 8

RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

